

**HOW GOD JUSTIFIES  
GIVING ETERNAL LIFE TO A PERSON**

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## HOW GOD JUSTIFIES GIVING ETERNAL LIFE TO A PERSON

### Through Jesus Christ, mankind regains authority over earth.

God became man in Jesus Christ through the virgin birth.

Jesus gave His life, died sinless, killed by sin, so that sin is condemned and sentenced to removal from creation.

Jesus, Second Adam, is resurrected from the dead with all authority over heaven and earth.

God was in Christ, provisionally reconciling all men to Himself, not counting their sins against them.

God provisionally forgives all sin allowing any person to cooperate with Holy Spirit conviction, be brought to saving faith, and receive Jesus as Lord and Savior.

Jesus is humanity's God given Substitute for Adam whereby sin removal is secured.

Jesus is the born again believers Replacement for Adam whereby entrance into Heaven is the result of being "in Christ." Born again believers are "new creations" in Christ.

The unredeemed die "in Adam" and are judged and condemned by their works.

The God-Man Jesus is Judge over heaven and earth. Every knee will bow to Jesus in judgment.

### Through Jesus Christ, cooperating believers are made new creations.

God promises to complete the work He began in all new creation believers.

God sees the believer as complete in Christ.

Righteous acts are being performed in the life of the believer by the Holy Spirit.

Sin removal is in process in the life of the believer by the Holy Spirit.

The believer sheds all tendency to sin when the body of flesh dies.

The believer enters Heaven totally sinless and totally righteous.

Since believers are guaranteed total sinlessness and total righteousness, there is no condemnation, no wrath, and no penalty associated with them. Eternal life is justified.

God set forth Jesus' sinless, sacrificial death to be the mercy seat by which sin is condemned to removal from all creation and especially the remission of sins for those who have faith in His blood. By the shed blood of Christ for sins condemnation, God declared His righteousness, that He might be just, and the justifier of all who believe in Jesus. Romans 3:25-26; 8:1-3

Righteousness is imputed to those who believe on Him that raised up Jesus our Lord from the dead. Romans 4:24 Faith is imputed to the believer for righteousness. Romans 4:22-23 Being credited with righteousness means that God promises to initiate and perform righteous acts in the life of the cooperating believer in the power of the Holy Spirit. God also brings about remission of sin in the cooperating believer through guidance and discipline. When the body of flesh dies, all tendency to sin is dissolved and the born again believer enters heaven totally sinless and totally righteous. God is justified in giving eternal life to the believer because of the ultimate and final state of the new created believer.

Believers are justified in having eternal life by belief in His shed blood for sin removal.

Believers are saved from wrath through Him. Romans 5:9

God was in Christ provisionally reconciling all people to Himself by the death of Jesus.

Romans 5:10a 2 Corinthians 5:19

Being judicially reconciled to God, believers are saved by the resurrected life of Jesus and are continually being saved by the life of Jesus lived in the believer. Romans 5:10b Galatians 2:20

By Adam's sin, condemnation came upon all born of man. Romans 5:18a By one act of righteousness, the sinless death of Jesus condemned sin to the utmost and made available the free gift of justification for eternal life to all men. Romans 5:18b The free gift must be received by faith in order for a person to be justified. Romans 5:1, 17

By Adam's disobedience, all born of man are sinners. Romans 5:19a By the obedience of Jesus, all who believe and receive new birth are made righteous. Romans 5:19b

## THE EXECUTION OF SINLESS JESUS CONDEMNED SIN TO REMOVAL FROM ALL CREATION

Sin convicted itself. The sinless, holy, Son of God was not legally eligible for execution. Sin murdered Jesus and condemned itself to removal from all creation. And so God condemned sin as the wrath of sin was poured out on sinless Jesus whereby He bore our sin.

Romans 8:3    Isaiah 53:12    1 Peter 2:24    Matthew 21:33-46

Jesus arose with all power and authority over heaven and earth.    Matthew 28:18

Jesus arose with all power to be Second Adam and undo what Adam caused by his sin.

Romans 5:12-20    All judgment has been given to Jesus.

Scripture has declared His program for reconciling all things in heaven and earth to the Father.

“For God was pleased to have all His fullness dwell in Christ, and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through His blood, shed on the cross.” Colossians 1:19-20

Jesus is judicially reconciling all those who believe and receive the new birth that the righteousness of the law might be fulfilled in those who walk after the Spirit. Romans 8:4

The sinless death of Jesus’ physical body gave Him the right to make new creations of all repentant and cooperating sinners. Colossians 1:22-23

By judgment of all things, Jesus will remove sin from all creation. Rev. 20:10-15; 21:4b

Through “new creation” of a New Heaven and New Earth, Jesus will remove all traces of the effect of sin upon creation. “The creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.” Romans 8:21

## JUSTICE IS SATISFIED WHEN GOD GIVES THE BELIEVER ETERNAL LIFE

Justice itself is satisfied by the work of God in the life of the believer. There is no penalty, no punishment, no condemnation, and no wrath in store for the totally sinless, totally righteous, and totally glorified believer in Christ. God sees the believer complete in Christ because He promises to complete the work He began.

Justice itself is satisfied and God has had no need to punish anyone. The wrath of God poured out is never defined as God punishing people. God's wrath is always described as giving people over to their sin and letting them experience the consequences. God lets sin reap its own consequences, namely death.

God has no need to be gratified by punishing anyone. Punishment is a wrong description of God satisfying justice. God did not punish Jesus in our place. God does not punish the unbeliever because the unbeliever has chosen a life without God. The Lake of Fire is a place without God.

God does not act in retribution toward sinners. Our unchanging God does not need to punish anyone. God finds no pleasure in the death of the wicked. Ezekiel 33:11

God is able to freely forgive sin without requiring a payment for sin. God requires us to freely forgive those who offend us.

"Be kind and compassionate to one another, forgiving each other just as in Christ God forgave you." Ephesians 4:32

God does not torture. God judges the unbeliever. The unbeliever is tormented by his own choice of eternal separation from God. In judgment, God will send the unbeliever away from Him for eternity.

Justice is satisfied and God freely forgives.

## GOD'S FORGIVENESS HAS ALWAYS BEEN FREELY GIVEN

Provisional forgiveness has always been given freely to the whole world of humanity. God was in Christ provisionally reconciling the world to Himself in Christ, not counting men's sins against them. 2 Cor. 5:19 When Jesus said from the cross, "Father forgive them, for they know not what they do", this was provisional forgiveness. Through freely given provisional forgiveness, God encourages lost individuals to come to His mercy and grace in Christ through cooperation with Spirit conviction and receive new birth in Jesus.

Parental forgiveness has always been given freely to believers who confess their sin and seek God's righteousness in their life. 1 John 1:9

In cooperation with the Holy Spirit, believers allow God our heavenly Father to work sin out of our lives and work righteousness into our lives. This is the essence of parental forgiveness and true confession.

Parental forgiveness has nothing to do with God excusing our sin, covering up our sin, or passing over our sin. Parental forgiveness is all about God changing our behavior so that we may experience fellowship with God, and see the glory of God at work.

Biblical forgiveness has the purpose of removing the believer from his bondage to sin. People who only want an acquittal from guilt without a change in lifestyle are misunderstanding the mercy and grace of God in Christ.

God is fully justified in His acts of forgiveness and His grace in giving eternal life to believers.

"Righteousness and justice are the foundation of Your throne; love and faithfulness go before You. Blessed are those who have learned to acclaim You, who walk in the light of Your presence, O LORD. they rejoice in Your name all day long; they exult in Your righteousness. For You are their glory and strength." Psalm 89:14-17