

## **BIBLICAL CONDITIONS BY WHICH SIN AND RIGHTEOUSNESS ARE ATTRIBUTED TO A PERSON**

**All people, except for Jesus, are born with a tendency toward sin and an ultimate fulfillment of sin and guilt which is attributed to the sin nature. We inherit our nature to sin from Adam. We become guilty of sin when we personally rebel against God. When an accountable person rejects the conviction of the Holy Spirit concerning sin, that person is condemned and guilty of his unwillingness to cooperate with the Holy Spirit. Guilt arises through personal sin, being conscious of it, and continuing in sin.**

**Romans 5:12-21    Matthew 16:27    John 16:8-11**

**The miraculous birth of Jesus exempted Him from being born with a tendency toward sin. Jesus is the perfect Man and though He was tempted and tested, He never sinned, even in the face of death. Jesus “bore our sin” in that all sin came against Jesus. Jesus willingly died in order to condemn sin for killing Him. The Father allowed sin to kill the physical body of Jesus in order to condemn sin to the utmost. Jesus is raised by the Father with all authority to remove sin from all creation. Jesus, Second Adam, reverses all that Adam lost due to his sin. Jesus is humanity’s God-given substitute for Adam. All persons who cooperate with Holy Spirit conviction and allow the Spirit to bring them to saving faith are given new life in Jesus and ultimately have their sins totally removed at physical death.**

**Romans 8:3    Romans 5:18-19    Romans 10:11-13**

**The Father already sees the born again believer as complete in Christ, totally sinless and totally righteous, because of the promise to complete the work He began in us. Imputed righteousness to the believer means righteousness is credited to us due to our faith. All works initiated and produced by the Holy Spirit in the “new life in Jesus”, are works of righteousness which have eternal value and reward.**

**Philippians 1:6    Romans 4:22-24    Romans 2:6-11    Revelation 19:8**