

DEATH OF JESUS DOCUMENTED AS TO ITS MEANING

He bruised Satan's head (Gen. 3:15). Satan was defeated at the Cross of Jesus.

Jesus, from the seed of Adam and Abraham, was born to bless all people through His life and death, and resurrection (Gen. 12:3; 22:8; Hebrews 11:17-19).

Surely He hath borne our griefs and carried our sorrows (Isa. 53:6).

We thought He was stricken and smitten by God and afflicted (Isa. 53:4).

But, He was wounded for our transgressions and bruised for our iniquities (Isa. 53:5).

The chastisement of our peace (His disciplined obedience even to physical death) was upon Him and with His stripes we are healed (Isa. 53:5).

The LORD laid on Him the iniquity of us all (Isa. 53:6).

He was oppressed and afflicted (Isa. 53:7). Sin killed Jesus and thus sin is condemned and sentenced to removal from creation. Romans 8:3

He was stricken for the transgression of sinful men (Isa. 53:8).

It pleased Jehovah to allow Him to be bruised (Isa. 53:10).

Jehovah put Him to grief (Isa. 53:10). His soul was made a sin offering (Isa. 53:10).

By His knowledge of our sin He bore the iniquities of us all (Isa. 53:11).

He bare the sin of many (Isa. 53:12).

On the cross, Jesus felt forsaken, even though He knew He was not (Psalm 22:1,24).

At Gethsemane, Jesus began to feel the exceeding sorrow which would bring Him to physical death on the Cross (Matthew 26:38-42).

On the Cross, Jesus felt the burden of all sin being against God, and He felt forsaken even though He knew that the Father was fulfilling all Scripture (Matt. 27:46; Luke 23:46).

He was cut off, but not for Himself (Dan. 9:26).

He came to save His people from their sins (Matt. 1:21).

He gave Himself a ransom for many (Mark 10:45).

He came to save the lost (Luke 19:10). Christ suffered (Luke 24:46).

He came to take away the sin of the world (John 1:29).

God the Father gave His only-begotten Son so that believers would not perish (John 3:16).

He came to save, not judge the world (John 3:17). He gave His flesh for the life of the world (John 6:51). The good Shepherd gave His life for the sheep (John 10:11). The good Shepherd lay down His life for the sheep (John 10:15).

One man would die for the people (John 11:50).

Jesus would die for the Jewish nation (John 11:51).

He was delivered for our offenses (Rom. 4:25).

Christ died for the ungodly (Rom. 5:6).

He died for us while we were yet sinners (Rom. 5:8).

His blood made provision for our justification which saves us from the wrath of God (Rom. 5:9). Christ delivers those who receive Him from the wrath to come (1 Thess. 1:10).

He died for His enemies (Rom. 5:10).

Christ's one act of righteousness (sinless death) makes provision for life for all who receive Him (Romans 5:18).

He was delivered up for us all (Rom. 8:32). Christ was sacrificed for us (1 Cor. 5:7).

Jesus died for all (2 Cor. 5:14-15). 1 Peter 3:18

God the Father made Christ to be the sin offering for us (2 Cor. 5:21).

He gave Himself for our sins (Gal. 1:4). He gave Himself for us (Gal. 2:20).

Christ was made a curse for us (Gal. 3:13). He died for our sins (1 Cor. 15:3).

Christ takes away our sin through His blood shed for us (Eph. 1:7).

Christ loved us and gave Himself for us (Eph. 5:2).

Christ loved the church and gave Himself for it (Eph. 5:25).

Jesus nailed the Law of Sin and Death to His Cross disarming all powers of darkness (Col. 2:14-15; Romans 8:2).

The Law of Sin and Death is the law Adam fell under by his sin. It is not the Law of Moses.

He came to save sinners (1 Tim. 1:15).

He gave Himself a ransom for all (1 Tim. 2:6). He gave Himself for us that He might redeem us from all iniquity (Titus 2:14).

He purged our sins (Heb. 1:3). He tasted death for every man (Heb. 2:9).

Christ learned and demonstrated obedience through suffering even death on the cross (Hebrews 5:8). The chastisement of our peace was upon Him (Isaiah 53:5).

The new will and testament of Christ delivered from sin but is valid only after Jesus died (Heb. 9:15 -17). Jesus had to die sinless, condemn sin, and defeat Satan (Colossians 2:15). He redeemed us by His precious blood (1 Pet. 1:18-19). His death brings life to those who believe and receive Him.

Christ suffered for us (1 Pet. 2:21).

He bore our sins in His own body on the tree (1 Pet. 2:24). Our sins killed Him.

He healed us by His stripes (1 Pet. 2:24). Our spiritual healing comes through His death.

He has once suffered for sins, the Righteous One for the unrighteous ones, that He might bring us to God (1 Pet. 3:18). Christ suffered for us in the flesh (1 Pet. 4:1) Jesus died a physical death only.

The work which He accomplished on the cross perfectly satisfied the justice of God with respect to every person in the world (1 John 2:2). God is perfectly justified in saving all who come to believe and receive Jesus because they are made new creations in Christ (Rom. 3:25,26), (2 Cor. 5:16,17).

He laid down His life for us (1 John 3:16).

Unto Him that loved us, and washed us from our sins in His own blood (Rev. 1:5).