

“PROPITIATION” WAS A DECEPTIVE CHOICE OF TRANSLATORS WITH AN AGENDA

Propitiation insinuates there has been a change in God’s attitude towards sinners.

The Bible says that there has been a change in the repentant sinner toward God.

(The Bible declares that God never changes.)

Propitiation insinuates that God has been reconciled to man.

The Bible always says that man must be reconciled to God. 2 Cor. 5:17-19

(The Bible never says that God is reconciled to man.)

Propitiation insinuates that reconciliation is based on appeasement of God’s wrath.

The Bible always says that reconciliation is based on the love, mercy, and grace of God.

Romans 5:6-11

Propitiation insinuates that the cross was a reaction to man’s sin.

The Bible always describes the cross as a provisional instrument of God through Christ.

Romans 5:10; 8:3 2 Cor. 5:19

Propitiation insinuates that the cross was a punitive action.

The Bible always indicates that the cross was a redemptive act through the sinless Christ.

1 Peter 3:18; 1:19

Propitiation insinuates that an offended God sent His Son to die on the cross to appease His wrath.

The Bible always indicates that a loving God sent His Son to die on the cross to take away our sins.

John 1:29 Hebrews 10:12-18

Propitiation insinuates that Jesus was rejected by God for our sake.

The Bible always says that Jesus was accepted and loved by God for our sake. John 10:17

Propitiation insinuates that God cannot freely forgive without retribution.

The Bible always says that God forgives freely because of His mercy, love, and grace. Eph. 4:32

Propitiation insinuates that the cross is the place of penal substitution where Jesus became sin.

The Bible always indicates that the cross is the place of sacrificial offering which takes away sin.

Romans 3:25

1 John 2:2; 4:10

Ephesians 4:32-5:2

A better choice instead of propitiation would be “mercy seat” where sin is taken away.

The Bible never teaches that God must be appeased of His wrath.