

THE GOSPEL OF JESUS CHRIST IS THE GOSPEL OF THE KINGDOM OF GOD

The gospel of Jesus Christ was presented to Adam and Eve. Genesis 3:15-24

The gospel of Jesus Christ is the Gospel of the Kingdom.

Jesus preached the Gospel of the Kingdom. Matthew 4:23

Paul preached the Gospel of the Kingdom. Acts 20:25

Matthew 4:17 Jesus said, Repent for the Kingdom of Heaven is at hand.

4:23a Jesus went about Galilee preaching the Gospel of the Kingdom.

6:33a Jesus said, Seek ye first the Kingdom of God and His righteousness.

Paul said that God arranges people in various locations so that they may seek God in hope that they might find Him, although He is not far from each of us.

Acts 17:27

The Gospel of Jesus Christ is that the Kingdom of God is available to those who seek after it believing in Christ for it.

The Kingdom of God is available to people:

Because God promised that a perfect man born of a woman would live sinless, die sinless, and rise from the dead to take away the sins of the world.

Paul preached the death, burial, and resurrection of the perfect man, Jesus Christ.

Paul preached that the Gospel was for all of Creation.

Romans 8:19 The whole creation waits expectantly and longs earnestly for the revealing of redemption.

8:20 For creation was made subject to vanity, not willingly.

8:21a Creation itself also shall be delivered from the bondage of corruption.

8:22 The whole creation groaneth and travaileth in pain now.

The Old and New Testament declares the process by which sin will be removed from all of creation through distinct Judgments. And God will bring the headquarters of His Kingdom to Earth and live with the redeemed on Earth forever.

**Where is the Kingdom of God headquarters now? The Third Heaven
Where will the Kingdom of God headquarters be in eternity future? On Earth**

The ball is in your court. What is your responsibility toward God and His Kingdom? Jesus said, Seek ye first the Kingdom of God and His righteousness and all good things will be added unto you. Seeking the Kingdom is an action. God is not opposed to your action of seeking. God is opposed to your attitude of earning the Kingdom. We can't earn our way into the Kingdom. But we can actively seek the Way into the Kingdom.

Earning is an attitude. Seeking is an action.

Earning is a wrong attitude. Seeking is the right activity.

If you are believing in Jesus, then you are actively seeking to know Jesus.

If you are not interested in seeking to know Jesus, then you are not believing in Jesus.

Jesus, Paul, Peter, and John all preached the same Gospel of Jesus Christ. The Gospel is all about entrance into the Kingdom of God. You are a citizen of the Kingdom of God if you are believing in Jesus and have received new birth in Him.

The Spirit of God will testify in your life that you are a citizen of the Kingdom. The Spirit regenerates you, renews your mind, indwells your life, seals your citizenship, convicts you of sin, and guides you to find truth.

The Gospel of Jesus Christ is truly centered on entrance into the Kingdom of God and of following King Jesus with one's very life. Participation in the Cross of Jesus and living in obedience to Jesus is the focus of the gospel message. We die to the old way of life and are raised to newness of life.

Because of the Cross, Jesus has the authority and the power to remove sin and produce righteousness in the believer. At the moment of regeneration, Jesus credits the believer with righteousness that will be produced in the believer. God promises to complete the work He began in you.

“Forgiveness” is not the goal of the gospel of Jesus Christ. Some people would like to have forgiveness without a change in lifestyle and without repentance. A forgiveness centered gospel produces people who think they are secure in God’s love without regeneration. Praying a prayer to receive Jesus without repentance and without saving faith in cooperation with the Holy Spirit does not yield citizenship in the Kingdom of God.

Jesus did not die to give you “forgiveness” of sins and wipe your slate clean. Jesus died to have the right to remove sin from all creation and make new creations of all who believe in Him for deliverance from sin to righteousness.

Regeneration, justification, sanctification, and glorification delivers the believer totally from sin and totally to righteousness. It is Jesus who lives in the believer and produces righteous actions throughout sanctification. The righteousness the believer receives at justification is a credited righteousness to the believer's account. God sees the believer complete in Christ at the time of regeneration.

Col. 2:6-15

The regenerated believer has redemption through His blood, meaning His physical death and resurrection. Redemption means deliverance from sin to righteousness. We also have forgiveness of sins. Colossians 1:14 God has freely forgiven believer's of all sin judicially which includes taking us out of our bondage and the dungeon of our sin. Biblical Forgiveness is more than clearing our debt. It is removing us from sin to righteousness. We have no debt because God sees us complete and made totally sinless and totally righteous through Jesus' life in us. We are saved by His life. Rom. 5:10

The sinless death of Jesus and His resurrection has resulted in God the Father giving Jesus the authority to remove all sin and death from the Universe. Scripture reveals this process of sin removal. The new earth in the new Universe will be the headquarters of the Kingdom of God. God will dwell with man on the new Earth. You are part of God's Kingdom now if you have believed in Jesus and received new life in Him with its promise of deliverance from sin and deliverance to righteousness. Jesus tells His disciples to pray like this. "Our Father, Thy Kingdom come and Thy will be done on earth as it is in Heaven." We are to look forward to the physical reality of the New Earth where God's Kingdom rules with peace and total righteousness, and where the hearts of all men are redeemed and totally sinless and totally righteous. This is the gospel of Jesus Christ.

