

ONE ACT OF RIGHTEOUSNESS PROVIDES JUSTIFICATION THAT BRINGS LIFE FOR ALL MEN

Jesus did one act of righteousness at the Cross. That one act was to die sinless under the weight of all our sins being thrust against God. God was in Christ on the Cross. The human, physical body of Jesus died sinless at the Cross. The Lamb without spot or blemish died to take away the sin of the world. John 1:29 2 Corinthians 5:19

Redemption is through the precious blood of Jesus, a Lamb without blemish or defect.

1 Peter 1:19

Jesus did the one act of righteousness and provides justification that brings life for all men. The ransom was paid for all men, but the gift of life comes to those who believe in the resurrected Jesus and receive eternal life. 1 Timothy 2:6 Romans 5:17-18

The shed blood of Jesus gives Him justification for saving all who believe in His resurrected life. Believers are saved by His life. At the moment of belief, regeneration is granted. At the moment of regeneration, righteousness which God will complete in the believer, is immediately credited to the believer. Believers are called “the righteous” because God will remove all their sin through sanctification and physical death, and God will produce some righteous acts in the life of the believer in Christ. Romans 5:10; 4:24

The Cross gave Jesus the justification for giving eternal life to those who believe and receive new birth. Romans 5:1-18

The Resurrected Life of Jesus delivers new birth to those who believe and receive eternal life. Jesus died for all, but His death saves no accountable person until individual belief in His resurrected life results in new birth. 2 Corinthians 5:14-15 Hebrews 2:9 1 John 2:2

Born again believers are made new creations in which they ultimately become totally sinless and totally righteous. This is how God satisfies Himself in justice, mercy, grace, and love. Galatians 2:19-21

Born again believers are not mere recipients of the Cross, but participants in the Cross.