

THE GLORIOUS GOSPEL

God did not send His Son into the world to condemn the world, but that the world through Him might be saved. John 3:17

He who believes in the Son of God is not condemned; but he who does not believe is condemned already. John 3:18a

Jesus came to take away the sin of the world. John 1:29

John 3:36 He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.

How does believing in the Son of God get a person out from under the wrath of God?

John 3:3 Jesus answered Nicodemus, Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God. John 3:7 You must be born again. God promises to complete what He began in you. Philippians 1:6

In the future presence of Jesus, the believer is totally sinless and totally righteous. Speaking of the church at the marriage of the Lamb, "And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints." Rev. 19:8

There is no condemnation and no wrath of God toward those who are totally sinless and totally righteous. God sees believers complete in Christ. Col. 2:10

How did the death of Jesus and the resurrection of Jesus bring about this change in us?

Romans 5:12 Through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned.

Romans 5:18 As through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life.

The one righteous act of Jesus Christ is that He died sinless.

1 Peter 1:19 You are redeemed with the precious blood of Christ, as of a lamb without blemish and without spot.

How did the one righteous act of Jesus undo the one act of sin in Adam?

God condemned sin to the greatest extent by the death of the sinless Jesus. God sent His Son in the likeness of sinful flesh, on account of sin as a sacrifice for sin, and so God condemned sin when sin unjustly killed His Son with physical death. Romans 8:3b Jesus is given the right to remove all sin from creation.

Romans 8:21 Sin, death, and all wickedness will be removed from creation. Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. Behold I make all things new. Rev. 21: 3-5

Colossians 1:19-20 For it pleased the Father that in Christ all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

FIVE CRUCIAL INGREDIENTS OF THE GLORIOUS GOSPEL

Jesus died sinless. 1 Peter 1:18-19

Sin killed Jesus. All sin of all humanity was laid upon Christ crushing His physical body with deadly force. Jesus allowed Himself to be the sin offering. God the Father allowed the physical death of His Son. Acts 2:14-15

By the physical death of His Son, God condemned sin to its utter destruction. Sin defeated itself by unjustly killing the sinless Jesus. Romans 8:3
Jesus arose with all authority and power to remove sin, death, Satan, and all wickedness from creation. The process of sin removal is in progress.

Those who believe in Jesus for sin removal and new life in Him are participants of Jesus in His Cross. I am crucified with Christ. We died to our sole relationship to Adam and we were born again to a new relationship to the Second Adam, Jesus Christ. Galatians 2:20a

The process of our sin removal starts at our new birth. The indwelling Spirit guides us to conform to the image of Christ. Righteous acts of Christ are produced in us as fruits of the Spirit and gifts of the Spirit for ministry. Nevertheless, I live, yet not I, but Christ who lives in me. Galatians 2:20b