

AT THE CROSS GOD PROVISIONALLY RECONCILES ALL MEN TO HIMSELF

God was in Christ on the cross provisionally reconciling all men to Himself. Jesus died for every man. God provides all sinner's opportunity to cooperate with the Spirit and come to saving faith in Christ alone. Read 2 Corinthians 5:19

2 Cor. 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him. (To be sin for us means to be the sin offering for us, the sacrifice for sin.)

Jesus offered for all time one sacrifice for sins. Hebrews 10:12a

The result of one act of righteousness was justification that brings life for all men. Romans 5:18b

Philippians 2:8 Jesus was obedient to the point of death.

Romans 5:10b having been reconciled, we shall be saved by His life.

For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh. Romans 8:3

2 Corinthians 5:17a If anyone is in Christ, he is a new creation.

Our sins nailed Jesus to the cross. God allowed Himself to die a physical death in the body of His Son. His sinless blood was the sin offering.

Ephesians 5:2 Jesus gave Himself up for us, an offering and a sacrifice to God....

1 Peter 1:19 The Lamb unblemished and spotless, the blood of Christ.

But this Man (Jesus), after He had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till His enemies are made His footstool, For by one offering He has perfected forever those who are being sanctified. Hebrews 10:12-14

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. Hebrews 2:9

1 John 3:5 He came to take away sins, and in Him there is no sin.

The Eternal Son of God became Jesus. Jesus is man's God-given substitute for Adam. Jesus is the believer's replacement for Adam. The believer is under the authority of the Second Adam, Jesus Christ.

As through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. Romans 5:18

Isaiah 53:6b the LORD has laid on Him the iniquity of us all.

1 Peter 2:22-24 He bore our sins... that we might die to sin and live to righteousness.

Jesus bore our sins means that our sins were thrust against Jesus on the cross and our sin killed Him.

Each accountable person has a choice to make. The choice is to remain in Adam under bondage to the sin nature or; die with Christ, be born again of the Spirit, be "in Christ" under the New Adam, and be formed in His righteousness.

Romans 5:17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

God is just and the justifier of the one who has faith in Jesus. Romans 3:26b

God judicially reconciles all believers who receive Christ and become new creations in Christ.

Romans 5:11 We also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Judicial reconciliation comes at the moment of new birth in Christ.

WHAT THE SIN OFFERING OF CHRIST DOES

It condemns sin to its utter destruction. It provides the legal right for Jesus to remove all sin and death from Creation.

It reconciles man to God. It provides Jesus the legal right to remove sin from the believer, produce righteousness in the believer, and allow the believer to enjoy a relationship with God.

WHAT THE NEW BIRTH DOES

It gives judicial reconciliation. This is the positional relationship in Christ.